



ENVIRONMENTAL CRIMES CONFERENCE

United States Attorney's Office

800 East Park Boulevard, 7th Floor Conference Rm, Boise, ID 83712



April 28, 2011

- 9:00 - 9:30am **REGISTRATION / COFFEE**
- 9:30 - 9:45 **Welcoming Remarks**
Wendy J. Olson, US Attorney
Toni Hardesty, Director Idaho DEQ
- 9:45 - 10:30 **Overview of Federal Environmental Criminal Statutes & Case Studies**
Ron Sutcliffe, ENRD
- 10:30-10:45 **BREAK**
- 10:45 - 12:00 **Overview of State Environmental Criminal Statutes**
Darrell Early, DAG
- 12:00 - 1:00pm **LUNCH**
- 1:00 - 1:30 **Case Selection (Criminal vs Civil)**
Special Agent Darin Mugleston, EPA
- 1:30 - 2:00 **State Emergency Plan/Haz Mat Response Team (Truck Stops & Movement of Hazardous Waste)**
Captain Bill Reese, ISP
- 2:00 - 2:30 **Overview of Transportation Regulations**
Michelle Ward McGee, DOT-OIG ASAC
- 2:30 - 2:45 **BREAK**
- 2:45 - 3:30 **State Communications Center**
Michelle Carrera, IBHS
- 3:30 - 4:30 **Environmental Issues Impacting Indian Tribes**
Scott Fields, Coeur d'Alene
Julie Kane, Nez Perce
Bill Bacon, Shoshone-Bannock
Heather Lawrence, Shoshone-Paiute
- 4:30 -5:00pm **Asset Forfeiture in Environmental Crime Cases**
Tony Hall, AUSA

April 28, 2011 (cont'd)

5:00 - 6:30 pm **BBQ Municipal Park**
short walk or drive from conference
(Walnut & Park N)



REGISTRATION DEADLINE April 20, 2011

To register, send an email to:

USAID.ATAC@USDOJ.GOV

Provide your name, agency/
department, telephone and email
address.

Registration is limited to 55. The conference is free,
travel and per diem is the responsibility of your
parent agency.

April 29, 2011

- 8:30 - 9:00am **Evidence Collection and Processing Associated with Environmental Crimes**
SA Darin Mugleston, EPA
- 9:00 - 9:30 **Tape Recording of Interviews**
SA Eric Morgan, NOAA
- 9:30 - 10:00 **Electronic Discovery Issues**
Ron Sutcliffe, ENRD
- 10:00 - 10:15 **BREAK**
- 10:15 - 10:45 **Parallel Proceedings**
George W. Breitsameter, AUSA
- 10:45 - 11:45 **Environmental Aspects of Marijuana Grow Operations on Public/Tribal Lands**
D. Marc Haws, AUSA
- 11:45 - 12:00pm **Concluding Remarks**
George W. Breitsameter, AUSA

For more information, contact:

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8.75 CLE credits pending ~ Idaho POST credit pending